

SAFARI CLUB INTERNATIONAL

LANSING AREA CHAPTER

HUNT DONOR FORM



Company _____

Contact Person _____

Address _____

Phone (____) _____

Fax (____) _____

HUNT INFORMATION:

Hunt Donated: _____

Location: _____ Dates: _____

Species included on hunt: _____

Method of hunting (gun, bow, stalk, bait, etc.): _____

Number of hunters included: _____ Hunters per guide: _____

Can additional hunters be added? _____ Cost: _____

Duration of hunt: _____ Can extra days be added? _____ Cost: _____

Are non-hunting guests permitted? _____ Cost: _____

May hunt be taken at another date? _____ When? _____

Additional species available & costs: _____

LICENSE INFORMATION:

Is license included in hunt? _____ Cost: _____

Where can license be obtained? _____

Application Deadline: _____ Permit Area or Hunt No: _____

ADDITIONAL COSTS:

Are the following included: Accommodations? _____ Meals? _____

Trophy Fees? _____ Transportation? _____

Please list any additional costs necessary for the hunt: _____

COMMENTS OR ADDITIONAL INFO: _____

I certify that this hunt and the export of all trophies will be conducted in accordance with all applicable laws and regulations in the state, province, or country where the hunt is to take place. I will also assure that all required permits and licenses will be obtained, and that sportsman-like conduct will be promoted. I understand that unless otherwise stated, the Lansing Area Chapter of S.C.I. reserves the right to use this donation in whatever way is deemed most beneficial to the club by the Fund Raising Committee.

_____ \$ _____ U.S.
Donor Signature Date Value of Donation

Please complete backside of original white copy.

WHITE- SCI Auction Copy

YELLOW- SCI Program Copy

PINK- Donor's Copy

PLEASE PROVIDE THE FOLLOWING INFORMATION CONCERNING YOUR DONATION:

1. Will you be able to attend our Fund Raiser Banquet? Yes No
(If yes, circle number of people attending: 1 or 2)

3. Will you require space for a display booth? Yes No

A minimum donation is required for booth space.

4. Will you require an 8' long banquet table for your booth? Yes No

6. Will you require an electrical hook up for your booth?
For lights, TV, VCR, etc. Yes No

7. Any other special needs, concerns or questions? _____

TO PROPERLY ADVERTISE YOUR COMPANY AND TO PROMOTE YOUR DONATION, WE MUST HAVE THE FOLLOWING DOCUMENTATION FROM YOU:

- Two (2) of your **business cards** (2" x 3-1/2") for advertising purposes.
- Two (2) of your **business brochures** (if available).
- Any **photos** or other items that may help to promote your donation to prospective buyers.
- A **reference list** (for first time donors only).
- This completed and signed Hunt Donor Form.

PLEASE RETURN ORIGINAL & FIRST COPY OF FORM AS EARLY AS POSSIBLE TO:

Bruce Caltrider
1050 College RD
Mason, MI 48854
416rgby@gmail.com
517 281-4906

The Lansing Area Chapter of Safari Club International would like to thank you for your donation. Please keep the last copy of this form for your records.

Safari Club International is a Non-Profit Organization Dedicated to Conserving our Wildlife, Woods and Water, and Preserving our Great American Heritage... "THE RIGHT TO HUNT"