



Safari Club International

Lansing Area Chapter - Application for Membership

DEAR FELLOW HUNTER:

PLEASE ANSWER THE FEW QUESTIONS BELOW. THEY ARE DESIGNED TO GIVE US A PICTURE OF YOUR INTERESTS.

I HEREBY APPLY FOR MEMBERSHIP. NAME _____
FIRST MIDDLE LAST

FILL OUT BOTH ADDRESSES BELOW AND CHECK THE ONE TO WHICH CLUB NOTICES SHOULD BE SENT.

HOME ADDRESS

BUSINESS ADDRESS

STREET _____

STREET _____

CITY STATE ZIP _____

CITY STATE ZIP _____

TELEPHONE NUMBER _____

TELEPHONE NUMBER _____

PLACE OF BIRTH _____

DATE OF BIRTH _____

CITIZEN? _____

VOCATION AND PRESENT BUSINESS OR PROFESSION, (POSITION OCCUPIED)

PLEASE INDICATE THE COMMITTEES IN WHICH YOU MAY BE INTERESTED IN PROVIDING ASSISTANCE.

___ Advertising ___ Education ___ Membership Meeting Programs

___ Banquets ___ Chapter Publication ___ Sportsmen Against Hunger

___ Chapter Trophy Record Book ___ Legislative ___ Trophy Awards

___ Conservation ___ Membership

NAMES OF CLUBS AND ASSOCIATIONS CONNECTED WITH THE FIELD OF HUNTING IN WHICH YOU HOLD MEMBERSHIP

NRA MEMBER? YES NO NRA MEMBERSHIP # _____

SIGNED _____ DATE _____ 20__

NOTE: A CHECK FOR \$75.00 (\$55.00 NATIONAL & \$20.00 CHAPTER) DUES MUST ACCOMPANY THIS APPLICATION. PAYABLE TO SAFARI CLUB INTERNATIONAL. MAIL TO: LANSING AREA CHAPTER-SCI, P.O. BOX 72, GRAND LEDGE, MI 48837

SPONSOR _____